

**School Committee Meeting  
Hull High School  
Second Floor Exhibition Area  
Hull, MA 02045  
Agenda, Monday, December 11, 2006  
7:00 P.M.**

School Committee Members  
James Canavan, Chair  
Kevin Richardson, Vice Chair  
Catherine Bowes, Secretary  
Kristen Evans, Member  
Stephanie Peters, Member

- |                  |  |
|------------------|--|
| <b>7:00 p.m.</b> | <b>1.0 Call to Order</b>   |
| <b>7:02 p.m.</b> | <b>2.0 Approval of Agenda</b>  |
| <b>7:04 p.m.</b> | <b>3.0 Input from Public on Agenda Items</b>                                 |
|                  | <b>4.0 Student Representative Report</b>                                     |
|                  | <b>5.0 Hull Teacher Association Representative's Report</b>                  |
|                  | <b>6.0 Approval of Minutes</b>   |
|                  | <b>7.0 Business Items – Superintendent</b>                                   |
| <b>7:15 p.m.</b> | 7.1 Introduction of Dr. Kathleen Tyrell                                      |
| <b>7:25 p.m.</b> | 7.2 Presentation of Bausch and Lomb Award                                    |
| <b>7:35 p.m.</b> | 7.3 Fundraising Project at Memorial Middle School                            |
| <b>7:50 p.m.</b> | 7.4 Senior Trip  |
| <b>8:05 p.m.</b> | 7.5 Location of Jacobs Classrooms – September 2007                           |
| <b>8:25 p.m.</b> | 7.6 Update on Jacobs School Construction                                     |
| <b>8:35 p.m.</b> | 7.7 Revised School Calendar  |
| <b>8:40 p.m.</b> | 7.8 Other Issues   |
| <b>8:50 p.m.</b> | <b>8.0 New Business Items</b>  |
| <b>9:00 p.m.</b> | <b>9.0 Old Business Items</b>  |
|                  | 9.1 Subcommittee Updates   |
|                  | ● Budget Subcommittee  |
|                  | ● Athletic Subcommittee  |
|                  | ● Negotiations Subcommittee  |
|                  | ● Donaldina Gately Memorial Committee  |
|                  | ● Building Committee   |
| <b>9:20 p.m.</b> | <b>10.0 School Committee Policy Issues</b>                                   |
| <b>9:30 p.m.</b> | <b>11.0 Approval of Warrants</b>   |
| <b>9:35 p.m.</b> | <b>12.0 Correspondence to and Comments from School<br/>Committee Members</b> |
| <b>9:40 p.m.</b> | <b>13.0 Executive Session (if needed)</b>                                    |
|                  | <b>14.0 Adjournment</b>  |

